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CONFIRMATION NO. 5674

|                                                                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                           |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/812,922                                                                                                                                                                                                                                 | <b>FILING OR 371(c) DATE</b><br>03/31/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>474              | <b>GROUP ART UNIT</b><br>3682                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>740819-1056 |                                |
| <b>APPLICANTS</b><br>Hiroyuki Tachibana, Hyogo, JAPAN;<br>Hiroyuki Shiriike, Hyogo, JAPAN;                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>** CONTINUING DATA *****</b><br><i>none w/ 10/1/00</i>                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-122028 04/25/2003<br><i>w/ 10/1/04</i>                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/08/2004</b>                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>w/ 10/1/00</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>5                  | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>22204                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>TITLE</b><br>Frictional forced power transmission belt and belt drive system with the same                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>FILING FEE RECEIVED</b><br>770                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                |